

Trinity Sunday

WELCOME TO BETHANY

We gather this day to receive God's gifts and to praise His holy name. If you are visiting us today, we encourage you to fill out a yellow card in the pew rack to inform us of your visit and to introduce yourself to one of the pastors. Please stop by our Welcome Center in the narthex for more information about Bethany, and to receive a gift for you from our church family. Also, be sure to pick up our weekly *News & Notes*, located on the table in the back of the church.

Bethany is a singing parish and we hope that you will join us. A fine voice is not required – just a heart for worship. As you follow the order of service in this bulletin, please note:

- LSB refers to the hymnal, *Lutheran Service Book*
- Hearing aids and large print bulletins are available. Please ask an usher.
- Front pew - hymnals are in a rack underneath your seat.
- Regarding communion. Today we celebrate the Lord's Supper where we receive Christ's Body and Blood, under bread and wine, for the forgiveness of sins, life and salvation. Those communing are giving public witness that they are one in doctrine. In loving obedience to this Scriptural teaching, we therefore invite communicant members of all congregations in the Lutheran Church-Missouri Synod to commune with us.

For your reference, worship participants are indicated as follows in the bulletin:

P: Presiding Minister (pastor's parts)

A: *Assisting Liturgist (pastor, choir or cantor)*

C: Congregation (or all)

AS WE GATHER

The doctrine of the Trinity is one of the great mysteries of the Christian faith. Who can understand it completely? And the way the Trinity acts to save us is also a mystery. But Jesus has explained this mystery to us in the Gospel of John where He reveals to us clearly how Father, Son and Spirit act to save sinners – and it is all about giving.

PRESERVICE MUSIC (9AM)

Proclaim

Veni Sancte Spiritus. (Come, Holy Spirit)

Create in me, O Lord, a new heart.

Forgive my sins to grant a new start.

O cast me not away, O Lord, fulfill your promise true:

Veni Sancte Spiritus.

Although I often stray far from Your side

Show me Your holy way; Lord, be my guide.

Restore to me the joy of Your salvation promised true:

Veni Sancte Spiritus.

Create in me a clean heart, O God,

And renew a right spirit within me,

Cast me not away from Thy presence

And take not Thy holy spirit from me.

Restore unto me the joy of Thy salvation

And uphold me with Thy free spirit.

Wash me, O Lord, to cleanse me from all sin,

Renew a righteous spirit deep within.

Breathe through me and uphold me with Your Spirit free and true:

Veni Sancte Spiritus.

+We Stand in Our Baptismal Grace+

CONFESSION AND ABSOLUTION

(LSB #167)

P: In the name of the Father and of the ☩ Son and of the Holy Spirit.

C: **Amen.**

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

C: **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

(Silence for reflection on God’s Word and for self-examination.)

“Veni Sancte Spiritus”

Peter S. Klemp

P: Let us then confess our sins to God our Father.

C: **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of the Word I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

C: **Amen.**

GREETING

(Please remain standing at 5PM, 7:45AM & 11:15AM; please be seated at 9AM)

PRELUDE (9AM) “Salmo 150”

Psalm 150

Proclaim

Ernani Aguiar

Laudate Dominum in sanctis eius. (Praise the Lord in His sacred places.)

Laudate eum in firmamento virtutis eius. (Praise Him in the firmament of His power.)

Laudate eum in virtutibus ejus: (Praise Him for His mighty acts,)

Laudate eum secundum multitudinem magnitudinis eius.

(Praise Him according to His excellent greatness.)

Laudate eum in sono tubae: (Praise Him with the sound of the trumpet.)

Laudate eum in psalterio et cithara. (Praise Him with psaltery and the harp.)

Laudate eum in timpano et choro. (Praise Him with drum and dance.)

Laudate eum in chordis et organo. (Praise Him with strings and pipes.)

Laudate eum in cymbalis benesonantibus. (Praise Him with high-sounding cymbals.)

Laudate eum in cymbalis jubilationis. (Praise Him with cymbals of joy.)

Omnis spiritus laudet Dominum. (Let everything that has breath praise the Lord!)

Laudate Dominum, alleluia! (Praise the Lord, alleluia!)

(Please stand and turn to face the processional cross as it enters the church)

INTROIT

Psalm 8

1
O Lord, our Lord, how ma - jes - tic is your name in all the earth. O

6
Lord, our Lord, how ma - jes - tic is your name in all the earth. O

10
Lord, we praise your name. O Lord,

15
we mag - ni - fy your name: Prince of Peace, Might - y

19
God, O Lord God Al - mighty.

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C: antiphon

A: O Lord, our Lord, how majestic is your name in all the earth!

You have set your glory above the heavens.

Out of the mouths of babes and infants,

you have established strength because of your foes,

to still the enemy and the avenger.

**C: When I look at your heavens, the work of your fingers,
the moon and the stars, which you have set in place,
what is man that you are mindful of him,
the son of man that you care for him?**

C: antiphon

*A: Yet you have made him a little lower than the heavenly beings
and crowned him with glory and honor.*

**C: You have given him dominion over the works of your hands;
you have put all things under his feet.**

*A: All sheep and oxen,
and also the beasts of the field,*

**C: the birds of the heavens, and the fish of the sea,
whatever passes along the paths of the seas.**

**All: Glory be to the Father and to the Son
and to the Holy Spirit.**

**As it was in the beginning,
is now, and will be forever. Amen.**

C: antiphon

KYRIE

P: In peace let us pray to the Lord.

C: Lord, have mercy.

**P: For the gift of divine peace and pardon, with all our heart and with all our mind, let us
pray to the Lord.**

C: Lord, have mercy.

**P: For the holy Christian Church, here and scattered throughout the world, and for the
proclamation of the Gospel and the calling of all to faith, let us pray to the Lord.**

C: Lord, have mercy.

**P: For the peoples of the whole world, for our nation, for our cities and communities, for
those in need, for the fruitfulness of the earth, and for the common welfare of us all, let us
pray to the Lord.**

C: Lord, have mercy.

P: Help, save, comfort and defend us, gracious Lord.

C: Amen.

HYMN OF PRAISE “Holy, Holy, Holy”

LSB #507

THE SALUTATION AND COLLECT

P: The Lord be with you.

C: **And also with you.**

P: Let us pray. (*silence is kept*) Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the true Unity in the power of the Divine Majesty. Keep us also steadfast in this catholic faith, and defend us ever from all adversities, for You, O Father, Son, and Holy Spirit, live and reign, one God, world without end.

C: **Amen.**

+*We Sit to Meditate On God's Word*+

THE OLD TESTAMENT READING

Isaiah 6:1-8 (ESV)

¹In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. ²Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew.

³And one called to another and said:

"Holy, holy, holy is the Lord of hosts;
the whole earth is full of his glory!"

⁴And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. ⁵And I said: "Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the Lord of hosts!"

⁶Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. ⁷And he touched my mouth and said: "Behold, this has touched your lips; your guilt is taken away, and your sin atoned for.

⁸And I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" Then I said, "Here am I! Send me."

P: This is the Word of the Lord.

C: **Thanks be to God.**

THE HYMN OF THE DAY (5PM & 7:45AM)

"Holy God, We Praise Thy Name"

LSB #940

THE HYMN OF THE DAY (9AM & 11:15AM)

"Holy God, We Praise Thy Name"

LSB #940

Stanza 1 - *choir*

Stanza 2 - *choir*

Stanza 3 - *choir, with congregation joining in at "And from morn...."*

Stanza 4 - *all, a cappella*

Stanza 5 - *all (please stand)*

Coda - *choir*

THE SECOND READING

Acts 2:14a, 22-36 (ESV)

^{14a}But Peter, standing with the eleven, lifted up his voice and addressed them, ²²"Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— ²³this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. ²⁵For David says concerning him,

" I saw the Lord always before me,
for he is at my right hand that I may not be shaken;
²⁶therefore my heart was glad, and my tongue rejoiced;
my flesh also will dwell in hope.
²⁷For you will not abandon my soul to Hades,
or let your Holy One see corruption.
²⁸You have made known to me the paths of life;
you will make me full of gladness with your presence.'

²⁹"Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. ³⁰Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, ³¹he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³²This Jesus God raised up, and of that we all are witnesses. ³³Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. ³⁴For David did not ascend into the heavens, but he himself says,

" The Lord said to my Lord,
Sit at my right hand,
³⁵until I make your enemies your footstool.'

³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified."

P: This is the Word of the Lord.
C: **Thanks be to God.**

+We Face the Processional Cross+

VERSE (5AM & 7:45AM)

Isaiah 6:3b

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

lu - ia! Al - le - lu - ia! Al - le - lu - ia!

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C: **antiphon (Alleluia!)**

A: *Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory! Alleluia.*

C: **antiphon**

VERSE (9AM & 11:15AM) "Halle, Halle"

trad. Caribbean

Hal - le, hal - le, hal - le - lu - jah!

Hal - le, hal - le, hal - le - lu - jah!

Hal - le, hal - le, hal - le, lu - jah! Hal - le - lu - jah!

lu - jah! Hal - le - lu - jah!

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A: *antiphon*

C: **antiphon**

A: *O Lord, to whom shall we go? You alone have the words of life. Let your words be our prayer and the song we sing. Hallelujah! Hallelujah!*

C: **antiphon**

P: The Holy Gospel according to St. John, the third chapter.

C: **(spoken) Glory to You, O Lord!**

THE HOLY GOSPEL

John 3:1-17 (ESV)

¹Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. ²This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him." ³Jesus answered him, "Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God." ⁴Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" ⁵Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. ⁶That which is born of the flesh is flesh, and that

which is born of the Spirit is spirit. ⁷Do not marvel that I said to you, 'You must be born again.'
⁸The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit."

⁹Nicodemus said to him, "How can these things be?" ¹⁰Jesus answered him, "Are you the teacher of Israel and yet you do not understand these things? ¹¹Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. ¹²If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? ¹³No one has ascended into heaven except he who descended from heaven, the Son of Man. ¹⁴And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life."

¹⁶"For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. ¹⁷For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.

P: This is the Gospel of the Lord.
C: *(spoken)* **Praise to You, O Christ!**

+We Sit for the Proclamation of Law and Gospel+

SERMON

+We Stand to Confess Our Holy Faith+

THE ATHANASIAN CREED

P: In the tradition of the Lutheran Church, we confess our faith on Trinity Sunday in the words of the Athanasian Creed. St. Athanasius was a chief defender of the doctrine of the Trinity in the days of the early church. The Athanasian Creed is more than a beautiful confession of the Triune God. It is also a reminder that our baptismal faith is truly catholic, which means "universal". This is shared by all those who are justified by Christ Jesus, through whom we believe it perfectly, even though we cannot believe it perfectly ourselves. As we confess the Athanasian Creed, let us remember the words of the faithful father of the boy who was healed from an evil spirit in the Gospel of Mark, "Lord, I believe; help my unbelief." (Mark 9:24)

P: Whoever desires to be saved must, above all,
C: **hold the catholic faith.**

P: Whoever does not keep it whole and undefiled,
C: **will without doubt perish eternally.**

P: And the catholic faith is this,
C: **that we worship one God in trinity and Trinity in unity,**

P: neither confusing the Persons
C: **nor dividing the substance.**

P: For the Father is one person, the Son is another, and the Holy Spirit is another.
C: **But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal**

P: Such as the Father is, such is the Son, and such is the Holy Spirit.
C: **The Father uncreated, the Son uncreated, the Holy Spirit uncreated;**

P: The Father infinite, the Son infinite, the Holy Spirit infinite.
C: **The Father eternal, the Son eternal, the Holy Spirit eternal.**

P: And yet there are not three Eternals, but one Eternal;
C: **Just as there are not three Uncreated, nor three Infinities, but one Uncreated and one Infinite.**

P: In the same way, the Father is almighty, the Son is almighty, the Holy Spirit almighty.
C: **And yet there are not three Almightyies, but one Almighty.**

P: So the Father is God, the Son is God, the Holy Spirit is God.
C: **And yet there are not three Gods, but one God.**

P: So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;
C: **and yet there are not three Lords, but one Lord.**

P: Just as we are compelled by the Christian truth to acknowledge each distinct Person as God and Lord,
C: **So also we are prohibited by the catholic religion to say that there are three Gods or three Lords.**

P: The Father is not made nor created nor begotten by anyone.
C: **The Son is neither made nor created but begotten by the Father alone.**

P: The Holy Spirit is of the Father and of the Son,
C: **neither made nor created nor begotten but proceeding.**

P: Thus, there is one Father,
C: **not three fathers.**

P: one Son,
C: **not three sons.**

P: one Holy Spirit,
C: **not three holy spirits.**

P: And in this Trinity none is before or after another; none is greater or less than another;
C: **but the whole three persons are coeternal with each other so that in all things, as had been stated above, the Trinity in Unity and the Unity in Trinity is to be worshiped.**

P: Therefore, whoever desires to be saved.
C: **must think thus about the Holy Trinity.**

P: But it is also necessary to everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.
C: **Therefore it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**

P: He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age.
C: **perfect God and perfect man, composed of a rational soul and human flesh;**

P: equal to the Father with respect to His divinity, less that the Father with respect to His humanity.
C: **Although He is God and man, He is not two, but one Christ:**

P: one, however, not by the conversion of the divinity into flesh but by the assumption of the humanity into God;
C: **one altogether, not by confusion of substance, but by unity of person.**

P: For as the rational soul and flesh is one man, so God and man is one Christ,
C: **who suffered for our salvation, descended into hell, rose again from the dead, ascended into heaven, and is seated at the right hand of the Father, from whence he will come to judge the living and the dead. At His coming all people will rise again with their bodies and give an account concerning their own deeds.**

P: And those that have done good will go into eternal life; and those who have done evil into eternal fire.
C: **This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.**

(The 5PM & 9AM service begins on page 17.)

THE PRAYERS

C: **hear our prayer.**

+The Tithes and Offerings are Received+

VOLUNTARY (11:15AM) “Salmo 150”
Proclaim

Psalm 150
Ernani Aguiar

Laudate Dominum in sanctis eius. (Praise the Lord in His sacred places.)
Laudate eum in firmamento virtutis eius. (Praise Him in the firmament of His power.)
Laudate eum in virtutibus ejus: (Praise Him for His mighty acts,)
Laudate eum secundum multitudinem magnitudinis eius.
(Praise Him according to His excellent greatness.)
Laudate eum in sono tubae: (Praise Him with the sound of the trumpet.)
Laudate eum in psalterio et cithara. (Praise Him with psaltery and the harp.)
Laudate eum in timpano et choro. (Praise Him with drum and dance.)
Laudate eum in chordis et organo. (Praise Him with strings and pipes.)
Laudate eum in cymbalis benesonantibus. (Praise Him with high-sounding cymbals.)
Laudate eum in cymbalis jubilationis. (Praise Him with cymbals of joy.)

Omnis spiritus laudet Dominum. (Let everything that has breath praise the Lord!)
Laudate Dominum, alleluia! (Praise the Lord, alleluia!)

(All guests and members are requested to complete an attendance card.)

Liturgy Alert!

In place of the Sanctus (LSB #178), we sing “Isaiah, Might Seer” today (LSB #960) The hymnal ribbons can assist you in readily moving from the liturgy to the hymn and back again. “Isaiah, Mighty Seer” is a hymn paraphrase of the Sanctus, written by Martin Luther, with additional text from Isaiah 6, today’s Old Testament lesson.

+We Stand for the Liturgy of the Lord’s Supper+

OFFERTORY “What Shall I Render to the Lord?”

LSB #176

THE SERVICE OF THE SACRAMENT

LSB #177*

*In place of the Sanctus (LSB #178), we sing “Isaiah, Might Seer” today (LSB #960)

We commune *pilgrim style* today. As space becomes available, approach the communion rail and kneel individually. After communing, you may depart whenever you wish. The blessing will be given to the whole congregation after all have communed.

COMMUNION HYMNS

“God Loved the World So That He Gave”

LSB #571

“Alleluia! Sing to Jesus”

LSB #821



“There Is a Redeemer”

(LSB electronic edition)



1 There is a Re - deem - er— Je - sus, God’s own Son;
2 Je - sus, my Re - deem - er, Name a - bove all names;
3 When I stand in glo - ry, I will see His face;



Pre - cious Lamb of God, Mes-si - ah, Ho - ly One.
Pre - cious Lamb of God, Mes-si - ah, Hope for sin - ners slain.
There I’ll serve my King for-ev - er In that ho - ly place.

Refrain



Thank You, O my Fa - ther, For giv-ing us Your Son,



And leav - ing Your Spir-it Till the work on earth is done.

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DISMISSAL OF COMMUNICANTS

PRAYER OF THANKSGIVING

P: Let us pray. We give thanks to you, almighty God, that you have refreshed us through this salutary gift, and we implore you that of your mercy you would strengthen us through the same in faith toward you and in fervent love toward one another; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

BENEDICTION

C: (sung) Amen.

CLOSING HYMN “Praise God, from Whom All Blessings Flow”

LSB #805

ANNOUNCEMENTS AND DISMISSAL

P: Go in peace. Serve the Lord.

C: **Thanks be to God.**

COMMUNION STATEMENT

Today we celebrate the Sacrament of the Lord’s Supper in which we joyfully receive Christ’s Body and Blood, under bread and wine, for the forgiveness of sins, life and salvation. As these gifts are personally received, those communing together also give public witness that they are one in doctrine. In loving obedience to this teaching of Scripture, we therefore invite communicant members of all congregations in the Lutheran Church-Missouri Synod to commune with us.

5PM & 9AM SERVICE CONCLUSION

+The Tithes and Offerings Are Received+

VOLUNTARY

Praises Ring!; Trevor Magness, pianist

“Alleluia”

W.A. Mozart/arr Martha Lynn Thompson

(All guests and members are requested to complete an attendance card.0

+We Stand for Praise and Prayer+

OFFERTORY “Praise God, from Whom All Blessings Flow”

LSB #805

THE PRAYER OF THE CHURCH

C: **hear our prayer.**

THE LORD’S PRAYER

BENEDICAMUS AND BENEDICTION

P: Let us bless the Lord.

C: **Thanks be to God.**

P: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord lift His countenance upon you and give you peace.

C: **Amen.**

CLOSING HYMN “From All that Dwell Below the Skies”

LSB #816

ANNOUNCEMENTS AND DISMISSAL

P: Go in peace. Serve the Lord.

C: **Thanks be to God.**

THOSE SERVING YOU TODAY

5PM

PREACHING: Pastor Daniel Preus
LITURGIST: Pastor Timothy Rossow
ORGANIST: Tom Mueller
ACOLYTES: Jonathan Hynes & Chris Medhurst
USHERS: Tim Lieb, Timmy Lieb, Bill Hahn, Richard Knosher

7:45AM

PREACHING: Pastor Daniel Preus
LITURGIST: Pastor Stephen Schumacher
ASSISTING LITURGIST: Pastor Timothy Rossow
ORGANIST: Tom Mueller
ACOLYTES: Beth Guebert
GREETERS: Gertrude Bartha
SACRISTANS: Jim Godshall
COMMUNION CARE: Gertrude Bartha & Doris Carlson
WELCOME CENTER: Pam Splitt
USHERS: James Blasius, Robert Knox

9AM

PREACHING: Pastor Daniel Preus
LITURGIST: Pastor Stephen Schumacher
ASSISTING LITURGIST: Pastor Timothy Rossow
ORGANIST: Tom Mueller
ACOLYTES: Laura Dierking & Haley Wentz
CHOIR: *Proclaim*; Phillip Magness, director
ACCOMPANIST: Cheryl Magness
BELLS: *Praises Ring!*; Susan Keller, director
GREETERS: Luella Placko
WELCOME CENTER: Norma Dymacek
USHERS: Chuck Guebert, Rich Tatara, John Killacky, Gregg Berger, Michael Berger, David Dierking

11:15AM

PREACHING: Pastor Daniel Preus
LITURGIST: Pastor Stephen Schumacher
ASSISTING LITURGIST: Timothy Rossow
ORGANIST: Tom Mueller
ACOLYTES: Beatrice Koka & Caitlin Magness
CHOIR: *Proclaim*; Phillip Magness, director
ACCOMPANIST: Cheryl Magness
GREETERS: Russ & Sharon Lenich
SACRISTANS: Fred Hardin, Glenn Sonlitner, Joel Burke, Mark Cummuta
COMMUNION CARE: Jane Buntrock & Laurie Cade
WELCOME CENTER: Julie DeVito
USHERS: Harry Novak, Mark Kuba

9AM & 11:15PM BRASS: Rebecca Bello, Gretchen Brouch, Erich Keller, Linda Komes, Mike Vasilie
TIMPANI: Cory Patterson
ALTAR GUILD: Pam Splitt
BUILDING OPENER: Steve Lindenmeyer